

# AGENDA

## AVRA VALLEY FIRE DISTRICT

### REGULAR MEETING OF THE BOARD OF DIRECTORS



**Meeting Date:** Friday, June 28, 2019

**Meeting Time:** 8:00 AM

**Location:** 21021 E. Homestead Drive, Red Rock, AZ 85145

*The Avra Valley Fire District Governing Board may vote to go into Executive Session on any agenda item pursuant to A.R.S. section 38-431.03 (A) (3) for consultation and legal advice with the attorney for the District. Pursuant to A.R.S. section 38-431.03, executive sessions are confidential.*

*The order of the Agenda may be altered or changed by the Avra Valley Fire District Governing Board. Copies of the Agenda are available at the District's administrative office located at 15790 W. Silverbell Rd., Marana, AZ 85653. If you require an accommodation or materials in accessible format for this event, please call the Avra Valley Fire District Administration Office at 520-682-3255, at least five business days in advance.*

*MEMBERS OF THE AVRA VALLEY FIRE DISTRICT WILL ATTEND EITHER IN PERSON OR BY TELEPHONE CONFERENCE CALL.*

#### 1) Call To Order

#### 2) Pledge of Allegiance

#### 3) Roll Call

#### 4) Public Hearing on Proposed Budget FY 2020

Pursuant to A.R.S. 48-805 and 48-807, The Avra Valley Fire District through its Board of Directors, has prepared an annual budget that contains detailed estimated expenditures for the fiscal year and clearly shows salaries payable to employees of the District, including the Fire Chief. In accordance with State statute, the *FY20 Proposed Budget* was posted in four public places and on the District's website for twenty days prior to holding this Public Hearing for the purpose of adopting said budget. Copies of the budget have also been made available to members of the public upon written request to the District. A second Public Hearing will be held at 6:00 this evening at Station 191. Following the second Public Hearing, the District Board may adopt the budget, whereafter a complete copy of the *Adopted FY20 Budget* shall be posted in a prominent location on the District's official website within seven business days and shall be retained on the website for at least sixty months.

#### 4.1) Public Comment on the FY 2020 Budget pursuant to ARS 48-807.

#### 4.2) Adjourn Public Hearing

#### 5) Recognition of Personnel

**Unit Citation for Incident #1900045, the successful technical rescue of an individual trapped under a vehicle.**

Captain Felix

Captain Roberts

Engineer Albrecht

Paramedic Baca-Cruz

Paramedic Johnson

Paramedic Klein

Firefighter Conley

Firefighter DelPercio

Firefighter Martinez

**Hospital Door to Cath Lab Balloon Pin for Incident #1900775. This is given out by NW Hospital when an ambulance crew recognizes and transports an individual having an MI from door to the cath lab in less than 60 minutes. The following individuals will be recognized for their transport from door to cath lab in 28 minutes:**

Paramedic Baca-Cruz

Firefighter Conley

**6) Call To The Public**

*Pursuant to the Arizona Open Meeting Laws, the Fire Board may only discuss matters listed on the Agenda. At the conclusion of the Call To The Public, the Fire Board may respond to criticism made by an individual who has addressed the Fire Board, may ask the Fire Chief to review the matter or to follow up on a matter, or may ask that a matter be placed on a future agenda. However, the Fire Board will not discuss or take action on any matter raised during a Call To The Public unless the matter is on the Agenda. **If you wish to address the Fire Board**, please complete a Speaker Card (located on table by entrance door) and give it to the Chairperson. Please indicate on the Speaker Card which agenda item or other issue you wish to speak on during the Call To The Public. The Fire Board may limit the time allocated for each speaker. The Fire Board may decide to hear all speakers during the Call To The Public or may hear those desiring to speak regarding a specific agenda item at a time to coincide with the regular agenda. **When called to speak, please do the following:** State your name and address for the record. If speaking on a specific agenda item, limit your discussion to that agenda item. Limit your comments to the amount of time allocated by the Fire Board. Conduct yourself in a courteous and respectful manner.*

**7) Announcements, Current Events & Correspondence**

*A brief summary of announcements, current events, correspondence, and other information concerning the District. The Governing Board is prohibited from proposing, discussing, deliberating, and/or taking legal action on any matters under this agenda item, unless specifically listed as an agenda item elsewhere on this agenda.*

- ***AFDA/Az Fire Chief's Conference in Glendale July 8-12, 2019***
- ***Public Hearing this evening at 6:00 PM with FY20 Budget Adoption immediately following***

**8) Review, Discussion and possible Action regarding the following items for consent:**

*A consent agenda allows the Board to approve several items simultaneously without the need to file separate motions for each item. Items are usually believed to be non-controversial and do not require further explanation. Any Board Member may ask that an item be removed from the consent calendar and considered separately.*

- ***Minutes from the regular session held May 24, 2019***
- ***Approve Resolution 2019-02 declaring August as "Drowning Impact Awareness Month"***

**9) Chief's Report**

*The Fire Chief may update the Board on items of interest relating to but not limited to the following: Response times, vehicles, facilities, labor relations, personnel, finance, grants, communications and/or training. Alternatively, the Fire Chief may provide written comments in the Board Member's packets or by email. The Board Members may ask clarifying questions and they may direct the Chief to place items on future agendas for further discussion or action.*

**10) Review, Discussion and possible Action to approve the May 2019 Financial Reports and authorize the Chairman and Clerk to sign the Certificate of Review.**

**11) Review, Discussion and possible Action to approve the renewal of the Education Agreement with Pima Community College**

**12) Review, Discussion and possible Action to approve the PCWIN Subscriber Services Agreement between Pima County and Avra Valley Fire District**

## 14) Future Agenda Items

## 16) Adjournment

*In accordance with the Federal law and the U.S. Department of Agriculture policy, Avra Valley Fire District is prohibited from discriminating on the basis of race, color, national origin, sex, age, or disability. To file a complaint of discrimination, write USDA, Director, Office of Civil Rights, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, or call (800) 795-3272 (voice) or (202)720-6382 (TDD).*